

ADVISORY PARK BOARD
(One Vacancy)
CATEGORY 1

APPOINTMENT PROCEDURE:

Mayor selects one name out of the following list of applicants to be voted on by the Board. The name will be voted on by the Board. (Mayor does not vote.)

- **Jody Madaras**
- **Charles Hillis**
- **Scott Miller**

Online Form Submittal: Advisory Park Board Member Application

noreply@civicplus.com <noreply@civicplus.com>

Wed 4/27/2022 3:04 PM

To: Lisa Westfall <lwestfall@bransonmo.gov>; Hillary Briand <hbriand@bransonmo.gov>; Lana Richmond <lrichmond@bransonmo.gov>

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Advisory Park Board Member Application

Advisory Park Board Member Application

This application is for residents interested in volunteering to serve on the Advisory Park Board and is **due** to the City Clerk's office by **4:30 p.m. on April 27, 2022**.

Appointment Authority:

"...ten members to be appointed by the mayor with the approval of the board. The members shall be residents of the city, shall hold office for a term of three years, and shall be appointed so as one-third of the advisory park board shall be appointed in any one year, beginning with June 1 of each year"

– Branson Municipal Code Sec. 62-46

Duties

"...make recommendations to the city administrator or the board on all major proposals and propositions for the construction, reconstruction, and improvements of public parks and recreational facilities in the city, including the acquisition of lands for park purposes; or the acquisition or disposal of major recreational equipment and facilities; or existing recreational programs and the initiation of new programs or city-sponsored recreational and cultural programs in the recreational system; on major issues of care and maintenance of the city's park system and facilities; and any other issue relating to the recreation fund that the advisory park board may deem necessary to bring forward to the city administrator or the board." – Branson Municipal Code Sec. 62-47

Terms:

Expires - June 2025

Contact Information

Under Missouri state statute, 610 RSMo or otherwise known as the Sunshine Law, all information is public.

All items marked with a star () are required fields.*

First Name	Jody
Last Name	Madaras
Address 1 (This is the Residential Address)	215 Tyler Street
Address 2 (Mailing Address if Different)	<i>Field not completed.</i>
City	Branson
State	MO
Zip Code	65616
Home or Cell Phone	9179917685
Email Address	jodymadaras@gmail.com
Employer	Madaras Productions Group
Do you live inside Branson City Limits?	Yes
If Yes, for how long?	<i>Field not completed.</i>

Note: *There is no character limit for the fields below. You may provide your answers on a separate sheet of paper.*

1. Why do you want to serve on this committee and how do you view your role?	I love Stockstill Park, and use the park weekly for exercise and relaxation. In doing so, I have come to realize how important our parks are to our community. Providing additional leadership to the Board is one way I can contribute to our community.
2. List any Boards, Committees, and Volunteer Activities. Be sure to include boards and committees you served on for the City of Branson.	Member of the Chamber of Commerce and CVB.
3. Education and/or Experience	BFA, University of Michigan.
4. Is there additional information you would like the Board of Aldermen to consider regarding your application?	I would like to contribute to the local government process by serving on the Park Board -- since my wife Valerie and I enjoy Stockstill Park so much!

Please submit this application below electronically or deliver to the City Clerk's Office, City of Branson, 110 W. Maddux St., Ste. 205, Branson, MO 65616.

Attachments (If applicable)	<i>Field not completed.</i>
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Acknowledgement	Yes
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noreply@civicplus.com <noreply@civicplus.com>

Wed 4/27/2022 1:42 PM

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Terms:

Expires - June 2025

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First Name	Charles
Last Name	Hillis
Address 1 (This is the Residential Address)	293 country bluff drive
Address 2 (Mailing Address if Different)	<i>Field not completed.</i>
City	branson
State	mo
Zip Code	65616
Home or Cell Phone	501-944-1629
Email Address	nmtcharlie@hotmail.com
Employer	HCA / COX
Do you live inside Branson City Limits?	Yes
If Yes, for how long?	6 years

Note: *There is no character limit for the fields below. You may provide your answers on a separate sheet of paper.*

1. Why do you want to serve on this committee and how do you view your role?	I just want to help the city in any way I can. I am raising a 18 month old grandson who uses the parks often.
2. List any Boards, Committees, and Volunteer Activities. Be sure to include boards and committees you served on for the City of Branson.	none
3. Education and/or Experience	CNMT , RSO
4. Is there additional information you would like the Board of Aldermen to consider regarding your application?	<i>Field not completed.</i>

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Attachments (If applicable)	<i>Field not completed.</i>
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Acknowledgement	Yes
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Online Form Submittal: Advisory Park Board Member Application

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Sun 4/24/2022 7:36 PM

To: Lisa Westfall <lwestfall@bransonmo.gov>; Hillary Briand <hbriand@bransonmo.gov>; Lana Richmond <lrichmond@bransonmo.gov>

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Terms:

Expires - June 2025

Contact Information

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All items marked with a star () are required fields.*

First Name	Scott
Last Name	Miller
Address 1 (This is the Residential Address)	1905 Boswell Avenue
Address 2 (Mailing Address if Different)	<i>Field not completed.</i>
City	Branson
State	MO
Zip Code	65616
Home or Cell Phone	4173372035
Email Address	millerscott@branson.k12.mo.us
Employer	Branson Public Schools
Do you live inside Branson City Limits?	Yes
If Yes, for how long?	18 years

Note: *There is no character limit for the fields below. You may provide your answers on a separate sheet of paper.*

1. Why do you want to serve on this committee and how do you view your role?	I am passionate about youth sports and the opportunities that they bring to Branson. My experience with youth and High School sports in Southwest Missouri since 1998 keep me in tune with where we have been, where we are, and where we are going.
2. List any Boards, Committees, and Volunteer Activities. Be sure to include boards and committees you served on for the City of Branson.	I have been a volunteer coach in Branson since 2004. I have coached baseball, soccer, and basketball.
3. Education and/or Experience	Associates in Biblical and Secondary Education - 1995 Ozark Christian College, Joplin, MO Bachelor's of Science in Secondary Education - 1998 Emphasis: Business Missouri Southern State University, Joplin, MO Master's of Secondary/Elementary Administration - 2004 William Woods University, Fulton, MO

Public School Teaching Experience - 24 years
High School Coaching Experience - 10 years
Junior High Coaching Experience - 17 years
Volunteer Youth Coaching Experience - 20 years

Baseball-3rd Place (1999), 4th Place (2000) - Joplin High School
Baseball-District Champs (2004) - Marshfield High School
Baseball-Central Ozarks Cal Ripken State Champions - 2021
Baseball-Central Ozarks Cal Ripken Midwest Plains Champions-2021
Football - State Quarterfinalist - (2000) - Marshfield High School

4. Is there additional information you would like the Board of Aldermen to consider regarding your application?

Since 1998, I have been to 17 different City Parks in communities of different sizes in 8 different states. Branson has amazing opportunities to capitalize on sports and leisure activities. My experience from traveling as well as being a lifelong Southwest Missouri resident make me a high-quality candidate for this position. My hope is to represent the families and youth of Branson as well as capitalize on the economic gain that youth and adult sports can bring to our area.

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Attachments (If applicable) [FB_IMG_1627338363215.jpg](#)

Acknowledgement Yes

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